

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

MARCH 25 2019

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	0	0	1	0	0	0
B. Pretrial Class A & B Misdemeanant	12	2	0	0	0	0
C. Convicted Misdemeanant	1	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	6	0	0	0	0	0
F. Pretrial Felons (do not include Parole Violators and state jail felons)	41	14	0	0	0	0
G. Parole Violators or Blue Warrants	5	0	0	0	0	0
H. Parole Violators with a New Charge	17	1	0	0	0	0
I. Convicted Felons sentenced to county jail time	2	0	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	18	11	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	2	0	0	0	0	0
M. Convicted SJF sentenced to county jail time	0	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	4	4	0	0	0	0
O. Others (specify)	3	2	0	0	0	0
TOTAL	111	34	1	0	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	6	6	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	1	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

March 25, 2019  
(Exhibit # 3)

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

MARCH 25 2019

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

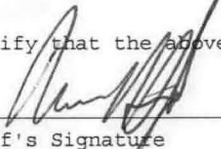
County	Contract	
	M	F
BROWNWOOD POLICE DEPARTMENT	1	0 XXXXXXXXXXXXXXX

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 3 |

I Certify that the above information is complete and accurate.

  
\_\_\_\_\_  
Sheriff's Signature

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Phone Number  
03/25/2019  
\_\_\_\_\_  
Date

Report Prepared by: (print or type)  
(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

\_\_\_\_\_  
Phone Number

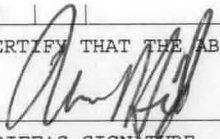
TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: FEBRUARY 2019  
DUE 5TH DAY OF EACH MONTH

	M / F	INMATES NAME	STATE IDENTIFICATION NUMBER (SID)	DATE OF CONFINEMENT	DATE PAPER READY	DATE TRANSFERED OR RELEASED
1	M	SHAVER, JUSTIN		01/31/2019	02/21/2019	03/11/2019
2	F	DUGAN, ANISTAN MAE	16640743	01/31/2019	02/21/2019	03/13/2019
3	F	CISNEROS, MADISON ASHLEY	50540284	01/31/2019	02/21/2019	03/13/2019
4	M	PEREZ, CARLOS DANIEL	50282510	09/28/2018	02/27/2019	03/18/2019
5	M	HART, TAYLOR DAVID	08369748	09/09/2018	03/08/2019	
6	F	GREENE, VIRGINIA RUTH	04826112	09/27/2018	03/08/2019	
7	M	HARRIS, ALEXANDER JAMES	50370777	12/21/2018	03/13/2019	
8	F	MOORE, CEAIRRA DAWN	50338491	12/21/2018	03/13/2019	
9	F	GILLESPIE, MICHELE RENEE	16086436	01/10/2019	03/13/2019	
10	M	JOWERS, DUSTIN RYAN	07760767	01/11/2019	03/13/2019	
11	M	ARREDONDO, JAIME	05696895	03/14/2019	03/15/2019	
12	F	WILLIAMS, STEPHANIE	05233140	10/18/2018	03/21/2019	
13	M	GUERRA, MARIO	07332681	11/14/2018	03/21/2019	
14	F	WHITE, AMBER ELAINE	50723138	02/25/2019	03/21/2019	
15	M	PUNTES, RICHARD	03152963	02/28/2019	03/21/2019	
16	F	CAMPBELL, GLENDA WATSON	03991357	03/11/2019	03/21/2019	
17						
18						
19						
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

03/25/2019  
\_\_\_\_\_  
DATE

TYPED NAME

\_\_\_\_\_  
TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: FEBRUARY 2019  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	4	11	6	21	7
2	4	12	6	22	7
3	4	13	6	23	12
4	4	14	5	24	12
5	4	15	9	25	12
6	4	16	7	26	12
7	4	17	8	27	12
8	4	18	8		
9	4	19	8		
10	6	20	8		

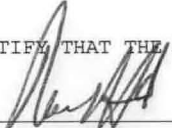
PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 13

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 4

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
TELEPHONE NUMBER  
03/25/2019  
\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.